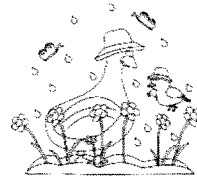




APRIL 2024 NEWSLETTER



IMPORTANT DATES:

Tuesday, April 2

Tuesday, April 2

Tuesday, April 2

Wednesday, April 3

Thursday, April 4

Tuesday, April 2-Friday, April 6

Friday, April 5

Friday, April 5

Friday, April 5

Monday, April 8

Tuesday, April 9

Wednesday, April 10

Wednesday, April 10

Thursday, April 11

Tuesday, April 16

Tuesday, April 16

Wednesday, April 17

Thursday, April 18

Thursday, April 22-Friday, April 26

Tuesday, April 23

Wednesday, April 24

Thursday, April 25

Thursday, April 25

Friday, April 26

Tuesday, April 30

FUTURE DATES TO LOOK FORWARD TO

SPRING SHOW – MAY 4TH

ME & MY GAL PIRATES GAME – MAY 5TH

6TH GRADE FIELD TRIP – MAY 10TH

TEACHER APPRECIATION WEEK – MAY 6TH-10TH

BELL CHOIR CONCERT – MAY 15TH

MCCONNELL'S MILLS FIELD TRIP GRADES 3-6 – MAY 16TH

TROUT RELEASE GRADES 3-6 – MAY 17TH

FORD CITY 5K – JULY 6TH

MARIANNA'S HOAGIE/PIZZA ORDERS

Order forms & money are due by **Friday, April 5th**. The price for both are \$10.00 each. Checks are to be made payable to Divine Redeemer School.

Pick-up will be Tuesday, April 16th after school-5:00 p.m. in the cafeteria.

ME & MY GAL PITTSBURGH PIRATES GAME

All DRS boys and their female chaperone are invited to join us Sunday, May 5th at 1:35 p.m. to cheer on the Pittsburgh Pirates as they take on the Colorado Rockies at PNC Park. Tickets are \$20 each. Form and payment are due by Tuesday, April 2nd. **Contact the office if you need a form.**

SPRING SHOW



The show will be in the Armstrong High School Auditorium on Saturday, May 4th at 7 p.m. with a rehearsal after school for Drama Club Friday, May 3rd. **INFORMATION INCLUDED/TSHIRT ORDER FORM TO FOLLOW**



BELL CHOIR CONCERT

We will be having a Bell Choir Concert Wednesday, May 15, 2024 at 6:30 p.m. at Christ Prince of Peace Church in Ford City. Practice on Monday, May 13th will be until 3:30 p.m. in the church.



REGISTRATION

Thank you to all parents who have enrolled their children for the 2024-2025 school year. If you haven't, please return your registration packet as soon as possible. Please include any changes to your child's information. Your child(ren) is not enrolled until this packet is returned. **If you have any questions, financial or otherwise, or you need another registration packet please call the office.**

FACTS

Please fill out your FACTS online application. This can be found on our website www.divineredeemer.org or at online.factsmgt.com/aid.

ARMSTRONG COUNTY COMMUNITY FOUNDATION

All 2024-2025 applications will need to be completed on-line at: <https://servingtheheart.org/>. Online applications open March 18, 2024.

FOOD PANTRY

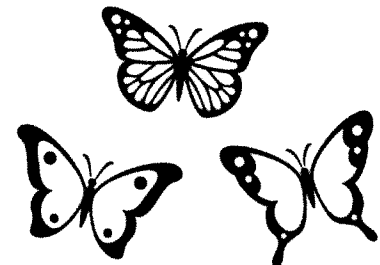
We are still collecting food and other essential items to keep our pantry full. Items can be sent in at any time.

-COUNSELOR CORNER-

Please contact me or the school with any questions or to refer your child(ren).

Jamie Henry-School Counselor

E-mail: jlhenry@dioceseofgreensburg.org



God Bless,

Dr. John A. Giancola, Jr.

Principal



Please look for GREAT deals on small items (Matchbox cars, small stuffed animals, etc.) We are in need of prize donations for our End of Year CARNIVAL!

DRS...Since 1891, "Where You Can Grow Mind and Soul...and find Your Place"



APRIL 2024

Divine Redeemer School

BREAKFAST SERVED DAILY 7:30AM-8:00AM



GRAB & GO BREAKFAST	SEE BREAKFAST MENU DAILY BREAKFAST CHOICES				
<u>ALTERNATES</u>	MONDAY <i>MUSIC</i>	TUESDAY <i>PHYS. ED.</i>	WEDNESDAY <i>COMPUTER</i>	THURSDAY <i>ART</i>	FRIDAY <i>HEALTH</i>
PBJ & CORN DOG	1 NO SCHOOL	2 <u>CHEESEBURGER</u> TATER TOTS PEAS FRUIT, MILK BOWLING CLUB	3 MASS 9:00AM <u>PASTA W/MEAT SAUCE</u> TOSSED SALAD FRUIT, MILK	4 <u>POPCORN CHICKEN BOWL</u> (CHICKEN, MASHED POTATOES, CORN, GRAVY) <u>CORN</u> FRUIT, MILK eSports	5 3-6 FIELD TRIP <u>TACOS</u> VEG. BEANS GREEN BEANS FRUIT, MILK
PBJ & HAMBURGER	8 NO SCHOOL	9 <u>DRS HOAGIE</u> CHIPS GREEN BEANS FRUIT, MILK BOWLING CLUB	10 MASS 9:00AM <u>LOADED NACHOS</u> VEG. BEANS CORN FRUIT, MILK	11 <u>CHICKEN SALAD W/BREADSTICK</u> TATER TOTS CARROTS FRUIT, MILK eSports	12 <u>WAFFLES W/SAUSAGE</u> HASHBROWN FRUIT, MILK
PBJ & GRILLED CHEESE	15 <u>HAM & CHEESE ON BUN</u> FRIES PEAS FRUIT, MILK	16 Marianna's Pick-up <u>CORN DOG</u> TOSSED SALAD CARROTS FRUIT, MILK BOWLING CLUB	17 MASS 9:00AM <u>CHICKEN NUGGETS</u> TATER TOTS YAMS FRUIT, MILK	18 <u>MAC & CHEESE</u> CORN FRUIT, MILK eSports	19 <u>FISH STICKS</u> SWEET POTATO FRIES GREEN BEANS FRUIT, MILK
PBJ & DRS HOAGIE IOWA TESTING (ALL WEEK)	22 <u>WAFFLES W/SAUSAGE</u> HASHBROWNS CARROTS FRUIT, MILK	23 <u>PASTA W/MEAT SAUCE</u> TOSSED SALAD CORN FRUIT, MILK BOWLING CLUB	24 MASS 9:00AM <u>CHICKEN PATTY SANDWICH</u> SOFT PRETZEL YAMS FRUIT, MILK	25 <u>CHEESEBURGER</u> FRIES PEAS FRUIT, MILK eSports	26 Dress Down Day Students \$1.00 Staff \$2.00 <u>HOT DOGS</u> CHIPS BAKED BEANS FRUIT, MILK
PBJ & HAMBURGER	29 <u>FISH TACO</u> VEG. BEANS CORN FRUIT, MILK	30 <u>MEATBALL HOAGIE</u> CHIPS GREEN BEANS FRUIT, MILK BOWLING CLUB	1 MASS 9:00AM (MAY CROWNING) <u>BBQ CHICKEN SANDWICH</u> WEDDING SOUP CARROTS FRUIT, MILK	2 <u>CRAZY DIPPERS</u> (CHICKEN TENDER, CHEESE STICK, BREADSTICK W/SAUCE) SWEET POTATO FRIES, PEAS FRUIT, MILK eSports	3 <u>CORN DOG</u> TATER TOTS BAKED BEANS FRUIT, MILK

MAIN FOOD TO BE SUBSTITUTED FOR ALTERNATE
BREAKFAST FREE / LUNCH \$3.00/\$.40 – EXTRA MILK \$.50

MILK CHOICES 1% & FAT FREE CHOCOLATE
MENU SUBJECT TO CHANGE

CARROT & BROCCOLI CUP AVAILABLE DAILY WITH LUNCH
THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER

APRIL 2024 BREAKFAST MENU

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
1 NO SCHOOL	2 CHOICE OF CEREAL CHOICE OF GRAHAMAS	3 CHOICE OF CEREAL CHOICE OF GRAHAMAS	4 CHOICE OF CEREAL CHOICE OF GRAHAMAS	5 CHOICE OF CEREAL CHOICE OF GRAHAMAS
8 CHOICE OF CEREAL CHOICE OF GRAHAMAS	9 CHOICE OF MUFFIN CHOICE OF YOGURT	10 CHOICE OF CEREAL CHOICE OF GRAHAMAS	11 CHOICE OF POPTART CHOICE OF YOGURT	12 CHOICE OF CEREAL CHOICE OF GRAHAMAS
15 CHOICE OF CEREAL CHOICE OF GRAHAMAS	16 CHOICE OF MUFFIN CHOICE OF YOGURT	17 CHOICE OF CEREAL CHOICE OF GRAHAMAS	18 CHOICE OF POPTART CHOICE OF YOGURT	19 CHOICE OF CEREAL CHOICE OF GRAHAMAS
22 CHOICE OF CEREAL CHOICE OF GRAHAMAS	23 CHOICE OF MUFFIN CHOICE OF YOGURT	24 CHOICE OF CEREAL CHOICE OF GRAHAMAS	25 CHOICE OF POPTART CHOICE OF YOGURT	26 CHOICE OF CEREAL CHOICE OF GRAHAMAS
29 CHOICE OF CEREAL CHOICE OF GRAHAMAS	30 CHOICE OF MUFFIN CHOICE OF YOGURT			

Choice of Milk 1% and Fat-Free Chocolate available daily.

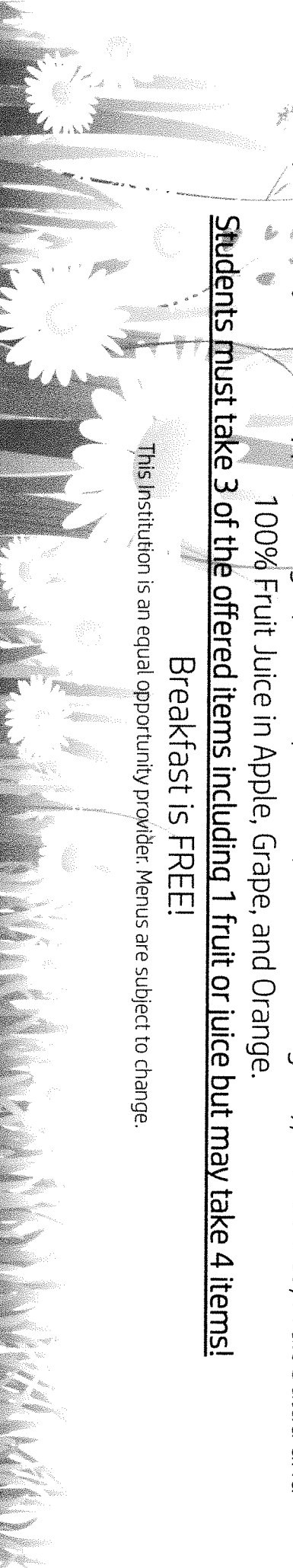
In accordance with the National School Breakfast Program 1 cup of fruit will be offered daily, students must select a minimum of 1/2 of a cup of fruit or fruit juice.

Fruit options may include, Apple, Oranges, Bananas, Raisins (Flavored or Regular), Cranberries, Fruit Salad and 100% Fruit Juice in Apple, Grape, and Orange.

Students must take 3 of the offered items including 1 fruit or juice but may take 4 items!

Breakfast is FREE!

This Institution is an equal opportunity provider. Menus are subject to change.



Spring Show Information

When: Saturday, May 4, 2024

Where: Armstrong High School

Who: 4 Year Old Preschool - 6th Grade

What Time:

Drama Club Arrival: 5:30 p.m.

All Other Students Arrival: 6:00 p.m.

Preschool Performance: 6:30 p.m.

Show time: 7:00 p.m.

What to Wear: Drama students are responsible for their own costumes. All other students should wear a plain black shirt or the optional Beauty and the Beast T-shirt with khaki pants. No shorts.*

**T-shirt order forms will be sent home at a later date.*

TAKE YOUR CHILD TO WORK DAY
THURSDAY, APRIL 25, 2024

If your company has a planned program for students visiting the workplace, **please send in the company's registration form to the school prior to the Take Your Child to Work date.** This will be used to excuse your child from Divine Redeemer School for the day. A list of activities planned by your company should also be directed to the school office **following** the event. If an agenda for the day is not provided, please complete this form, and return it to the school office **following the event.**

If your company does not have a planned program for students visiting the workplace, please send in the attached request for an excused absence from school **prior** to this career day. To have this day be considered an educational field trip day, this form must be returned to the school office **following** the event.

Student, please answer these questions about the job you observed on Take Your Child to Work Day. This form will serve as both an information gathering tool and your educational field trip form. Your parent/guardian's signature at the end of the form is required. Please return the completed and signed form to your homeroom teacher the **day after** the event. This form will then be sent to the school office. Students are responsible for any missed schoolwork.

STUDENT _____ **GRADE** _____ **DATE** _____

Name of Company/Workplace Visited _____

Location of Workplace _____

Person shadowed during his/her workday _____

His/her job title _____

How do people dress for this job? (Uniform, casual attire, business attire, etc.)

What education and/or special training are required for this job?

List the activities that you observed people completing during your visit.

What skills must a person possess in order to do this job well?

List three things that you learned about this job that you did not know before.

PARENT/GUARDIAN'S SIGNATURE _____

COMPANY SPONSOR SIGNATURE _____

Signatures will enable the school to consider this form an excuse for your child's absence as an educational field trip.

TAKE YOUR CHILD TO WORK DAY

THURSDAY, APRIL 25, 2024

My child(ren) will be joining me on Take Your Child to Work Day

Student _____ Grade _____

Student _____ Grade _____

Student _____ Grade _____

Student _____ Grade _____

Parent's Signature _____

This form must be returned to school **prior** to April 25, 2024.

The attached completed form must be returned to school the day **following** this event.

Students are responsible for any missed schoolwork.

TAKE YOUR CHILD TO WORK DAY

THURSDAY, APRIL 25, 2024

My child(ren) will be joining me on Take Your Child to Work Day

Student _____ Grade _____

Student _____ Grade _____

Student _____ Grade _____

Student _____ Grade _____

Parent's Signature _____

This form must be returned to school **prior** to April 25, 2024.

The attached completed form must be returned to school the day **following** this event.

Students are responsible for any missed schoolwork.

6th Grade April Drawing

Each month, 6th grade will be raffling off a prize to help offset the cost of the 6th grade field trip at the end of this year. This month, we will be raffling off a jumbo Purple Spotted Highland Cow. Chance tickets are 3 for \$1. If your child is interested in winning this prize, please complete the form below and return it to school by Monday, April 29th along with the money in an envelope with how many tickets your child would like. Drawing will take place on Tuesday, April 30th.

Thank you for your support!



Child's Name: _____

Grade: _____

Number of Tickets: _____ / Amount enclosed \$ _____

April

Ford City Public Library

1136 Fourth Avenue, Ford City, PA 16226 | 724 763 3591

www.armstronglibraries.org/ford-city

Mon 3-8 | Tues, Weds, & Thurs 10-8 | Fri 10-3 | Sat 8-3

Yarn Collectors

Every Monday @5:30pm and **Thursday @10am**
Meet up with this knotty group AM or PM for knitting and crocheting! Learn, work on your own project, or work together to benefit the community.



Tech Tutor Tuesdays

Every Tuesday @1-4pm (Ages 18+)
Want to learn how to: Facetime, pay bills online, work your new tablet, or more? Make an appointment or walk in for Tech Tutoring hours!



Homeschool Hangout

Every Tuesday (Sept - April) @2pm (Ages 8-18)
Meet up with other homeschoolers each week for a special lesson! Registration encouraged.



Storytime

Every Wednesday @11:30am (Ages 3+)
Miss Katie will read a story along with songs, puppets, and craft/activity.



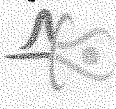
Homework Help Wednesdays

Every Wednesday @5-8pm (Ages 5+)
Need homework help? Stuck on a subject? Make an appointment or walk in to get back on track!



Weigh-to-Go Wednesdays

Every Wednesday @6pm (Ages 18+)
Meet up with others on their weight loss and healthy living journeys each week for talk, tips, and support. Weigh-ins start at 5:30pm.



Library Playgroup

Every Thursday @1pm (Ages 0-5)
Feel like you're stuck at home with the kids? Meet up at the library for fun and friends!



Little's Lapsit

Every Friday @11:30am (Ages 0-2)
Little's Lapsit is a simple early literacy program with a story, songs and sensory exploration.



Saturday Morning Game Time

Every Saturday @9am (Ages 10+)
Wii, PS4, board games, chess, checkers, card games and more are ready to play.



Maker Night: Pinecone Flowers

Tuesday 4/2 @6pm (All Ages)
Get creative! Supplies to make your own bouquet of pinecone flowers will be set up in the Makerspace starting on Maker Night, and will be available throughout the month while supplies last and always FREE!



Wellness Wednesday: Dave Kuczynski

Wednesday 4/3 @6:15pm (Ages 18+)
Join us for a special presentation by Dave Kuczynski, personal trainer at the YMCA, on Exercise and Your Weight Loss Journey.



Legends at the Library

Thursday 4/4 @6pm (Ages 18+)
In honor of National Library Week, join us for a presentation and Q&A on the library's resources including Libby, PA Photos & Docs, Ancestry, and more. Registration is encouraged.



Baby Bookworms

Saturday 4/6 @10am (Ages 0-2)
Little ones are invited to an open play & explore session while parents socialize. Registration encouraged for planning purposes.



Bestsellers Book Club

Tuesday 4/9 @6pm (Ages 18+)
Good reads and discussion! This month we're reading *Hamnet* by Maggie O'Farrell. Registration and a library membership required to reserve a copy of the book.



National Library Week Book Art Show

Thursday 4/11 @4-7pm (All Ages)
Join us to celebrate National Library Week with a Book Art show featuring young artists from Lenape Elementary, Divine Redeemer, and AHSI!

Story Night: Artistic April

Thursday 4/11 @6pm (Ages 3+)
Storytime at night! Join us for a special art themed Story Night! Registration is encouraged.



LEGO Club

Tuesday 4/16 @6pm (Ages 6+)
Put your building skills to the test! Design ideas, challenges, and more will be ready for builders.



DIY Thursday: Bio-Friendly Seed Starting

Thursday 4/18 @6pm (Ages 18+)
Master Gardeners will provide hands-on demonstrations of how to start seeds at home, bio-friendly! Registration required.



Group Tech Training

Friday 4/19 @1pm (Ages 18+)
Meet up for a classroom-style tech training each month! Registration encouraged.



Neighborhood Forest Tree Pick Up

If you signed your child(ren) up for a free tree through our partnership with Neighborhood Forest, they will be available for pick up by Earth Day (4/22)! You will be notified when they arrive at the library!



Banned Book Club

Tuesday 4/23 @4pm (Ages 14-18)
Teens are invited to read and discuss books that have been challenged or banned across time. This month's book is *Thirteen Reasons Why* by Jay Asher. Registration and membership required.



Afterschool Book Bites

Thursday 4/25 @4pm (Ages 6-11)
Find the next book to sink your teeth into! This month we're featuring the *Diary of a Wimpy Kid* series! Registration required.



Ukulele Night

Thursday 4/25 @6pm (All Ages)
No experience necessary! Bring your own uke or borrow one for the evening, and play along with some popular tunes! Registration required.



Stay in the know! Sign up for our email newsletter at tinyurl.com/FCPLnews



SAINT JOSEPH HIGH SCHOOL

DO YOU ACCEPT THE CHALLENGE?

GRADES 6 – 8

STUDENTS FROM ALL SCHOOLS ARE WELCOME TO COMPETE.

DEADLINE: FRIDAY, APRIL 12, 2024

AWARDS IN ALL CATEGORIES PER GRADE! ONE ENTRY PER STUDENT.

AWARDS INCLUDE SJHS SCHOLARSHIPS, GIFT CARDS AND MORE!

ALL PARTICIPANTS RECEIVE A T-SHIRT.

CHOOSE A CATEGORY:

ART PROJECT --- WRITTEN POETRY --- PHOTOGRAPHY

GREEN STRATEGY --- WRITTEN PRAYER

**VIEW DETAILS AND REGISTRATION INFO AT
SAINTJOSEPHHS.COM**